

## LLM Program Application

315 S. Plymouth Court ■ Chicago, IL 60604 ■ 312.360.2658

Applicants will not be considered for admission until the items listed below are received by the application deadline: **August 1st** for Fall; **December 1st** for Spring; and **May 1st** for Summer. Applications submitted after these dates will be considered on a space-available basis.

### Application submitted for:

#### Semester (check one):

- Fall August 20\_\_\_\_  
 Spring January 20\_\_\_\_  
 Summer June 20\_\_\_\_

#### Program:

- Employee Benefits Law  
 Global Legal Studies (Fall only)  
 Information Technology and Privacy Law  
 Intellectual Property Law  
 International Business and Trade Law  
 Real Estate Law  
 Tax Law

#### Candidacy in (check one):

- Full-time Enrollment (5+ credit hours)  
 Part-Time Enrollment (fewer than 5 credit hrs)  
 Joint JD/LLM  
 Other\_\_\_\_\_

### Application Checklist for Submission

- Application Form:** Completed, signed and dated form.  
 **Personal Statement:** See item No. 1 under Disclosure Questions of this application for requirements.  
 **Transcripts:** Request official academic transcripts from all colleges and universities attended.  
 **Resumé or Curriculum Vitae:** Submit the most current documents.  
 **International Supplement Form:** If you are not a U.S. Citizen or Permanent Resident, you must fill out this form.  
 **Application Fee:** Include a fee of USD \$60, payable to "The John Marshall Law School," for application processing.  
 **Deadline:** The completed application form and all supporting documents must be submitted by the deadline listed above for each specific term.

### Personal Information

Social Security Number (for financial aid purposes only): \_\_\_\_\_ Gender:  Male  Female

Name (please print or type): \_\_\_\_\_  
Last First Middle Previous Surname

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ ZIP: \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Country of Citizenship:  USA  Permanent Resident

Foreign National from: \_\_\_\_\_ *(you must complete the International Supplement Form)*

Date of Birth: \_\_\_\_\_ Birthplace: \_\_\_\_\_ Is English your primary language?  Yes  No  
mo/day/yr City/Country

Emergency Contact Name: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Title IV of the Civil Rights Act of 1964 requires that the law school report ethnic and racial data to the United States Department of Education. Your response to this question is purely voluntary. Ethnic designation, please check ALL that apply below:

- American Indian or Alaskan Native  Black or African American  Other Hispanic  
 Asian  Mexican American or Chicano  White or Caucasian  
 Native Hawaiian or Other Pacific Islander  Puerto Rican  Other\_\_\_\_\_

**Employment Information**

Name of Firm or Employer (if employed): \_\_\_\_\_ Present Position: \_\_\_\_\_

Business Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

**Academic & Professional Credentials**

All transcripts must be sent to the school directly. List below the undergraduate and graduate programs you have attended. You may attach an additional 8.5" x 11" sheet if necessary.

NAME OF COLLEGE OR UNIVERSITY (list most recent first)	LOCATION City/State	Date of Attendance from to mo/yr mo/yr	DEGREE	DEGREE DATE

Have you previously applied for admission to any program at The John Marshall Law School?

No  Yes If so, when? \_\_\_\_\_ Application was  Application was accepted: \_\_\_\_\_  
 Denied mo/yr

If accepted, did you register?  No  Yes

Did you attend class?  No  Yes  Cancelled  Other Dates of attendance: \_\_\_\_\_

**BAR MEMBERSHIP:** Please list every state and/or international bar of which you are a member and your current membership status.

Bar Membership: \_\_\_\_\_ Bar Status: \_\_\_\_\_

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If you are not a member of any bar, when do you plan to sit for a bar and in which state? \_\_\_\_\_

Have you been denied bar membership in any state?  Yes  No **If yes, state the facts fully on a separate 8.5" x 11" sheet.**

**Disclosure Questions**

PLEASE ANSWER THE FOLLOWING QUESTIONS.

1. What are your reasons for wishing to study in the graduate program and what are your career goals after completion of your studies?  
(Type answer on a separate 8.5" x 11" sheet — minimum 200 words.)

2. Please list two professional/educational references.

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

3. Has any member of your family attended The John Marshall Law School?

**If yes, what is the name and your relationship to this person?** \_\_\_\_\_

4. Are you now in proceedings in which you may be or have you ever been disciplined, placed on academic or social probation, suspended, dismissed or expelled by any educational institution or professional organization or governmental agency charged with reviewing professional conduct?

Yes  No **If yes, state the facts fully on a separate 8.5" x 11" sheet.**

5. Have you ever, either as an adult or a juvenile, been cited, arrested, charged or convicted for violation of any law?  Yes  No

NOTE: Please answer regardless of the final disposition and regardless of how minor you consider the offense. State the facts fully on a separate sheet and attach a copy of the arresting officer's report, complaint, indictment, trial disposition, sentence and appeal, if any. You must disclose each instance even though charges may not have been formally brought against you or they were dismissed or you were acquitted or adjudication was withheld or a conviction was reversed, set aside or vacated or the record sealed, regardless of whether you have been told that you need not disclose any such instance (exclude traffic violations).

6. Have you ever defaulted or are you currently in default on an educational loan (Stafford, SLS/ALAS/PLUS, or Perkins)?

Yes  No **If yes, state the facts fully on a separate 8.5" x 11" sheet.**

7. How did you learn of our Master of Laws Programs? \_\_\_\_\_

8. To what other LLM degree programs, if any, are you applying? \_\_\_\_\_

**Student Signature**

I understand and agree that the omission, misrepresentation, or concealment of any significant fact in any statement may be considered sufficient reason for refusal of admission, expulsion after admission, revocation of credits or degree or for denial of admission to the bar by the appropriate state agency.

If this application for admission is approved, I agree to comply with all rules and regulations of the law school as published in the Student Handbook. I also acknowledge that I will comply with The John Marshall Law School Code of Conduct.

Date: \_\_\_\_\_ Signature of applicant: \_\_\_\_\_

**Mail completed application to: Silvia Rodriguez  
Assistant Director  
Graduate Admission and International Education Services  
The John Marshall Law School  
315 S. Plymouth Court  
Chicago, IL 60604**

**Applicants may call the Graduate Admission Office toll free at 1.800.276.0003.**

**For local calls regarding admission, dial 312.360.2658 or email srodrigu@jmls.edu**

**DO NOT WRITE BELOW THIS LINE**

Proof of Law Study Received/Date: \_\_\_\_\_

Application Fee Receipt No./Date: \_\_\_\_\_

Accepted by: \_\_\_\_\_ Rejected by: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_

**EQUAL OPPORTUNITY EDUCATOR AND EMPLOYER  
NON-DISCRIMINATION POLICY**

The John Marshall Law School, finding any invidious discrimination inconsistent with the mission of free academic inquiry, does not discriminate in admission, service, or employment on the basis of sex, sexual orientation, race, color, religion, national origin, ancestry, age, or disability in accordance with provisions of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, the Rehabilitation Act of 1973, the Americans with Disabilities Act of 1990, and other existing federal and state laws and executive orders pertaining to equal rights. The Associate Dean for Academic Services is responsible for coordinating the law school's compliance with section 504 of the Rehabilitation Act of 1973.